

**Resurrection**

**Lutheran Church**

***Resurrection Lutheran Church***

1013 River Drive, North Sioux City, SD 57049

*Lutheran Churches of the Reformation (LCR)*

Worship: 1:00 a.m. Sunday School and Bible Class: 9:00 a.m.

Pastor Richard L. Marrs (712) 389-4562

Livestream Channel: Resurrection Lutheran North Sioux on You Tube

Midweek Lenten III February 28th, 2024

*In the name of our Lord and Savior Jesus Christ, we welcome all who are worshipping with us this evening. May the Word that you hear grant salvation, peace, and comfort to your hearts and give you a deeper appreciation of God’s grace as revealed to us in His Son, Jesus Christ.*

**This Evening’s Order of Service: p.41**

**Opening Hymn: #151 st.1-4 “Christ, the Life of All the Living.”**

**Old Testament Lesson**: Song of Solomon 4 “Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead. Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them. Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks. Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. Thy two breasts are like two young roes that are twins, which feed among the lilies. Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. Thou art all fair, my love; there is no spot in thee. Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards. Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck. How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon. A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed. Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices: A fountain of gardens, a well of living waters, and streams from Lebanon. Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.”

**Epistle Lesson:** Hebrews 9:11-17 “But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.”

**Gospel Lesson:** Part III of the Harmony of the Passion History.

**Sermon Hymn: #151 st.5-7 “Christ, the Life of All the Living.”**

**The Sermon: John 19:1**

**Midweek Lenten Theme: Blood of the New Testament.**

***“Shed by Scourging.”***

1. **Shed to satisfy sinners.**
2. **Shed to satisfy the Father.**

**Sermon Text:** John 19:1 “Then Pilate therefore took Jesus, and scourged him.”

**Offering**

**Hymn: #156 “Not All the Blood of Beasts.”**

* **Nunc Dimittis**
* **Lord’s Prayer**
* **Benediction**

**Closing Hymn: #141 “Enslaved by Sin and Bound in Chains.”**